



# Student Club and Leadership Awards - NOMINATION FORM 2009

State University of New York at New Paltz

## PLEASE CHECK WHICH AWARD THIS NOMINATION IS FOR:

- |  |   |
|--|---|
| <input type="checkbox"/> Outstanding Promotional Award | <input type="checkbox"/> Outstanding Promotion of Diversity Award |
| <input type="checkbox"/> Outstanding Scholarship Award | <input type="checkbox"/> Outstanding Community Service Award      |
| <input type="checkbox"/> Outstanding Recruitment Award | <input type="checkbox"/> New Club of the Year                     |
| <input type="checkbox"/> Club of the Year              | <input type="checkbox"/> Club President of the Year               |
| <input type="checkbox"/> Club Leader of the Year       | <input type="checkbox"/> General Club Member of the Year          |
| <input type="checkbox"/> Event/Program of the Year     |   |

## NOMINEE INFORMATION:

Club Name: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## ADDITIONAL INFORMATION (For event/program awards only):

Event Name: \_\_\_\_\_  
 Date/Time: \_\_\_\_\_ Location: \_\_\_\_\_  
 Total Budget: \_\_\_\_\_ Attendance: \_\_\_\_\_

## PLEASE ANSWER THE FOLLOWING QUESTIONS (please answer typed on separate paper. Please limit responses to no more than two typed pages. Thank you.):

- Please describe at length why the student club/student leader deserves and should receive this award.
- What has the student club/student leader done differently this year in regards to this award as opposed to events/ service done in previous years?
- How did this event/student club support the mission and pride of SUNY New Paltz?
- Compared to other nominations for this award, what makes this nominee unique and stand out from the rest?

*(For event/program awards only):*

- What was the best element of the event?

*(For individual student awards only):*

- What are the best qualities of this student leader?

*Some awards may require additional materials for submission. Please review the award descriptions for additional materials required for consideration of that award.*

## NOMINATOR INFORMATION:

Your Name: \_\_\_\_\_  
 Relationship to Nominee: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Date: \_\_\_\_\_ Signature: \_\_\_\_\_

All applications should be turned into the *Office of Student Activities and Union Services (Student Union 209)* by *Wednesday, April 22, 2009*. A Panel of judges (faculty, staff and students) will review all nominations and complete rating forms that will be tallied and compiled by the Office of Student Activities and Union Services. Only the Office of Student Activities and Union Services will know the winners of the awards prior to the awards ceremony. Top nominees and nominators from each category will be invited to the awards reception on May 6, 2009 in the College Terrace at 1:00 PM.